



THE CARPENTER'S SON

Luk 2:7 And^{G2532} she brought forth^{G5088} her^{G848} firstborn^{G4416} son,^{G5207} and^{G2532} wrapped him in swaddling clothes,^{G4683} ^{G846} and^{G2532} laid^{G347} him^{G846} in^{G1722} a manger;^{G5336} because^{G1360} there was^{G2258} no^{G3756} room^{G5117} for them^{G846} in^{G1722} the^{G3588} inn.^{G2646}

In this work we will revisit some or the earlier thoughts and findings to refresh their meanings...but as you will see, where we do so we will use these representations to add additional information....and insight...

In the **Observation of Peter**.. also on this site.... we have discussed this subject in some degree.... If you have not read PETER...it would give you a foundation this discussion to do so..With the wind and swaddling clothes around us...let us look at what else is shown...the Adamic structure will aid us a bit....Looking at the word Inn....the translation is "*covenant ones of the the double blessing.*".. those doubly blessed in/under the Covenant.....and what dose the scripture say.....there was^{G2258} no^{G3756} room^{G5117} for them^{G846} in^{G1722} the^{G3588} inn.^{G2646} ... No room amongst the Covenant blessed house of the Jews/Judah/priesthood/hierarchy/**Israel**and so Christ was placed in the manger amongst the **cattle...heathen/paqgan/a Flock**.

The **Manger** being On/floor of the stable... the earth (Adamic) translates... "**Before the throne of light, blessed in the household of the Twicegiven...**" We will see later that Both Mary and Joseph were of the household of Adam...and stood on earth in the **Light** of the Throne of Heaven and Earth...Did not a certain light come and stand above them in the heavens....

Luk 2:25 And,^{G2532} behold,^{G2400} there was^{G2258} a man^{G444} in^{G1722} Jerusalem,^{G2419} whose^{G3739} name^{G3686} was Simeon;^{G4826} and^{G2532} the same^{G3778} man^{G444} was just^{G1342} and^{G2532} devout,^{G2126} waiting for^{G4327} the consolation^{G3874} of Israel:^{G2474} and^{G2532} the Holy^{G40} Ghost^{G4151} was^{G2258} upon^{G1909} him.^{G846} **Luk 2:26** And^{G2532} it was^{G2258} revealed^{G5537} unto him^{G846} by^{G5259} the^{G3588} Holy^{G40} Ghost,^{G4151} that he should not^{G3361} see^{G1492} death,^{G2288} before^{G4250} he had seen^{G1492} the Lord's^{G2962} Christ.^{G5547}

Simeon: Adamic: One who is a **Revealer** of the Spirit/**Holy Ghost**// of the Twicegiven covenant of the pure/heavens..A Witness....

Luk 2:27 And^{G2532} he came^{G2064} by^{G1722} the^{G3588} Spirit^{G4151} as like wind/breath into^{G1519} the^{G3588} temple:^{G2411} and^{G2532} when the^{G3588} parents^{G1118} brought in^{G1521} the^{G3588} child^{G3813} Jesus,^{G2424} to do^{G4160} for^{G4012} him^{G846} after^{G2596} the^{G3588} custom^{G1480} of the^{G3588} law,^{G3551}

Luk 2:28 Then^{G2532} took he him up^{G1209} ^{G846} in^{G1519} his^{G848} arms,^{G43} and^{G2532} blessed^{G2127} God,^{G2316} and^{G2532} said,^{G2036}

Luk 2:29 Lord,^{G1203} now^{G3568} lettest thou thy^{G4675} servant^{G1401} depart^{G630} in^{G1722} peace,^{G1515} according^{G2596} to thy^{G4675} word:^{G4487}

Luk 2:30 For^{G3754} mine^{G3450} eyes^{G3788} have seen^{G1492} thy^{G4675} salvation,^{G4992}

Luk 2:31 Which^{G3739} thou hast prepared^{G2090} before^{G2596} the face^{G4383} of all^{G3956} people;^{G2992}

Luk 2:32 A light^{G5457} to^{G1519} lighten^{G602} the Gentiles,^{G1484} and^{G2532} the glory/Glo'ray^{G1391}

of thy^{G4675} people^{G2992} Israel.^{G2474}

Isreal Who shortly would reject that glo'ray.....of the light of heaven... the throne of heaven and earth...**Rom 1:21** Because knowing God, they did not glorify Him as God, nor were they thankful. But *they* became vain in their reasonings, and their undiscerning heart was darkened.
Rom 1:22 Professing to be wise, they became foolish

Gentiles, **G1484**

ἔθνος

ethnos

eth'-noes

Probably from **G1486**; a *race* (as of the same *habit*), that is, a *tribe*; specifically a *foreign* (*non-Jewish*) one (**usually by implication pagan**): - Gentile, heathen, nation, people

Mat 13:55 Is^{G2076} not^{G3756} this^{G3778} the^{G3588} **carpenter's**^{G5045} son?^{G5207} is not^{G3780} his^{G846} mother^{G3384} called^{G3004} Mary?^{G3137} and^{G2532} his^{G846} brethren,^{G80} James,^{G2385} and^{G2532} Joses,^{G2500} and^{G2532} Simon,^{G4613} and^{G2532} Judas?^{G2455}

There are several things to note here...most scholars including John Wesley.... agree that following the custom of the time; Jesus' Nephews and Nieces styled thus: "Our kinsmen;" spoken of as brethren and sisters... were the sons of Mary, sister to the virgin, and wife of Cleophas or Alpheus. ^{G80} **G80**

ἀδελφός

adelphos

ad-el-fos'

From **G1** (as a connective particle) and **δελφύς** delphus (the *womb*); a *brother* (**literally or figuratively**) **near or remote** (much like **[H1]**): - brother.

This position protected the Virgin concept...of those who believe that she and Joesph did not/ would not have born children...'other traditions make them the sons of Joesph by a earlier wife...perhaps Joseph being a widower...There is no proof either way in the script ...for or against Joseph and Mary having children...From other things of an indirect nature.... it is at least possible that they did....

The scripture seems to indicate that Joseph was a carpenter by profession;..... but if we take a little jaunt back into Genesis and wander a bit in the Garden; we may discover that this seemingly straight forward statement may have deeper meaning... come along and let us do a little research...

In taking this little trip remember that Eden is Gar'Iten... "**Throne of the House of the Lord/Son of the Most high Covenant**"...and that Adam on the previous world was known as **The Anointed One, Joshua, Jesus Christ..** and having fulfilled his calling on that world... he was brought before the Elohim... in the Office of Michale....and with Jehovah rendered the creation of this World.....

People of the LDS Church know that there are many levels of Priesthood;. beginning with Teachers, Deacons, Priests and then Elder , High Priest, thru Patriarchs, Seventy, Apostles, and President, The President of the Church then; holding the Authority and knowledge of all the previous degrees could pass sacrament, usually the position of a deacon... Baptize a new candidate for membership (Eder) or give a Patriarchal blessing, (Patriarch)....This same type of order is carried on among the The Godhead in Michale, Jehovah and Elohim .. and following this reasoning it easy to see HOW....the Scripture says (speaking of Christ):**Joh 1:3** All things^{G3956} were made^{G1096} by^{G1223} him;^{G846} and^{G2532} without^{G5565}

him^{G846} was not^{G3761} any thing^{G1520} made^{G1096} that^{G3739} was made. Referring to the Office.... Though The Christ of the earlier creation ... Now appears in the office of Michale...He Still holds the Office and Title of Christ, the Anointed One, Joshua, Jesus, Salvation.... and having been chosen before the creation of this world He appears as Michael to bring Forth the creation on which we reside.. In the time of Michale/Adam the Office of the Next Christ is yet to be fulfilled for several thousand years... around 3 AD, in Bethlehem of Judea.... **Each Christ incarnates in the office and Spirit of the Word**; which office and spirit is the Single/One spirit of God which abides as well in His Father Adam and his Father Jehovah and in the Elohim ...All of the Participants in the Order of the First Born are Anointed in one Body of Wholeness..and within this being; settles in the Garden, And assumes the office of Adam.. though they may be addressed generation after generation, creation after creation thru infinity... as the Word, and the Firstborn....as well when they have become Adam, or FATHER, and then Jehovah/ Elohim for each has the Indwelling God whom we worship as/in Spirit ..in its fulness dwelling in them and thus they are One; the Father, the Son and the Holy Ghost....Yet separate individuals...., Then you may know that The Holy ghost also embodies on a world as well and having fulfilled the office of His calling returns in the Office of Jesus one world up...., as we have shown in other articles on this site.... it is this Same God whose Spirit is in and thru all things that is awakening in you...and it has happened already or will happen to all men.... that The Christ of each world comes to his brethren and one by one in due season touches you/them and you know that you know that God is real....for in that touch is the Wholeness/wholyness awakened in **One**.... and the yoke of the law is thrown off and one is on the way to perceiving/receiving the fullness and this fulness/awareness is the one True God of which you were born in the Spirit... and the Same that is in and through all things..and one by one, if you so choose to follow the course; you may return world to world and walk in the same offices.... this is the grand Scheme that is hidden from most of the world...YET most misunderstood and disdained by the world...when it is preached...There remains confusion and denial even in the Church... still it was well known to those among the original anointed quorum of Joseph's day; and those who have approached the quorum in this day..Being individuals yet holding the same offices in succession...In their calling they are one...

Doctrine and Covenants 130:21, a statement spoken by the Prophet Joseph Smith, makes clear, however, that during Joseph Smith's lifetime the Holy Ghost was a "personage of spirit"what this statement doesn't reflect is other affirmation that With the office of "God" and "Christ" is associated the office of "Holy Ghost." This trinity, properly organized, presides over the earth. Each inhabited planet or group of planets has such a Presidency.

A testator is one who leaves a will or testament. The will is valid only after the testator's death. While the testator lives, the will has no legal power. In the gospel context a testator is someone who provides to mankind a witness of God's covenants. The Prophet Joseph Smith's testament was that God had revealed through him the sealing power by which "all covenants, contracts, bonds, obligations, oaths, vows, performances, connections, associations," shall be in force and recognized as valid in the eternal worlds. *D&C 132:27* The death of the testator places a seal of truth on the testament.

Heb 9:14 How much^{G4214} more^{G3123} shall the^{G3588} blood^{G129} of Christ,^{G5547} who^{G3739} through^{G1223} the eternal^{G166} Spirit^{G4151} offered^{G4374} himself^{G1438} without spot^{G299} to God,^{G2316} purge^{G2511} your^{G5216} conscience^{G4893} from^{G575} dead^{G3498} works^{G2041} to serve^{G3000} the living^{G2198} God?^{G2316}

Heb 9:15 And^{G2532} for this cause^{G1223} ^{G5124} he is^{G2076} **the mediator^{G3316} of the new^{G2537} testament,**^{G1242} that^{G3704} by means of death,^{G2288} ^{G1096} for^{G1519} the redemption^{G629} of the^{G3588} transgressions^{G3847} *that were* under^{G1909} the^{G3588} first^{G4413} testament,^{G1242} they which are called^{G2564} might receive^{G2983} the^{G3588} promise^{G1860} of eternal^{G166} inheritance.^{G2817}

Heb 9:16 For^{G1063} **where^{G3699} a testament^{G1242} is, there must also of necessity^{G318} be^{G5342} the death^{G2288} of the^{G3588} testator.**^{G1303} **Heb 9:17** For^{G1063} a testament^{G1242} is of force^{G949} after men are dead:^{G1909} ^{G3498} otherwise^{G1893} it is of no strength at all^{G2480} ^{G3379} while^{G3753} the^{G3588} testator^{G1303} liveth.^{G2198}

Thus we have the statement of Joseph in the following:

"Would to God, brethren, I could tell you who I am! would to God I could tell you what I know! but you would call it blasphemy, and there are men on this stand who would want to take my life." Joseph Smith; Life of Heber C. Kimball, p.33

The difference between the individual and the office held by the individual, when properly understood, provides a true key to the situation.

“God” is in principle, of infinite existence, intelligence, love, light and spirit omnipresence in and through all things...and; and yet the being who occupies this Office of God is an exalted man. The office of “God” has always existed and always will exist. It, the office, is without “beginning of days or end of years.” **Those now occupying the office of “God,”** whether to this or other planets, are not, in their organized capacities, without “beginning of days or end of years.” Their organization as entities had a beginning, and their existence in their mortal state will have an end. “Christ,” “Redeemer,” “Savior,” “Messiah,” etc., are also offices and titles. The office of “Christ” is co-existent with that of “God.” One is the complement of the other; the two work conjointly, and each is necessary to the other. With the office of “God” and “Christ” is associated the office of “Holy Ghost.” This trinity, properly organized, presides over the earth. Each inhabited planet or group of planets has such a Presidency. ...WE know that Joseph held the “office”, that of Holy Ghost... but that in the yonder world to come when he stepped into the office of The Christ....he would receive the body of the Joshua Ben Joseph/Ben Adam...That is Christ... the Son of God...resurrected to the Office of Michale.. Michale being the “**Image of God**” in Hebrew..an **Exalted being**... to become Our Adam...but Adamically, Michale is “**God given at the gate of the covenant of the twicgiven**” or **2nd degree**... “**given of the house of pure love of the covenant of the twicgiven.**” Or **3rd degree**....”**Twicgiven Covenant Man/One of the House of pure Love/or of the house of God...**”

H4317

מיכאל

mîykâ'êl

me-kaw-ale' : Adamic...Twicgiven pure one.. which is sealed as a God in the Eye of God ...a little Adamic always helps....

From [H4310](#) and (the prefixed derivation from) [H3588](#) and [H410](#); *who (is) like God?*; Mikael, the name of an archangel and of nine Israelites: -

Michael.

WHO then Appears in the Person of Adam in the New Garden. Therefore having fulfilled the office of the Twice Given... once in the person of the Testator in the office of the Holy Ghost...then again in the Office of The Christ.. [Mat 3:16](#). Wherein the Dove came down from heaven and settled upon him...evidencing the acceptance of the sacrifice and Approbation of the Spirit of God that he should be resurrected in the Image of God; a Very God, AND up the ladder to a Jehovah and then An Elohim... in this place, “Very” translates as both a **reflector**, and a **receiver of light**...remembering that **Womb'man and Man delineate the sexes, as man and a wom(b)man**... We then understand differently the titles of **M'Ale** a Giver of Light and **Fem'Ale** a receiver of light...within the higher quorums wombman stand as M'Ale...and Equal..with any other M'ale... you will see easily... that M is Twicegiven, and Ale..God; so the Twicegiven of/from God...but did you look at FemMale? .. That is Fem'Ale... in the middle is Emma... the Mother.. **2nd generation of the twicgiven from the house of Heaven**... ..In giving /becoming the “Mother of all Life” she has become Ma'Ale a giver of life/light... [Gen 3:20](#) And Adam [H121](#) called [H7121](#) his wife's [H802](#) name [H8034](#) Eve; [H2332](#) because [H3588](#) she [H1931](#) was [H1961](#) the mother [H517](#) of all [H3605](#) living. [H2416](#)

[Emma](#)A little further down we shall find 2 of Christ's Apostles on a walk about... An unexpected phenomena.;

WE also note the name of Immanuel... that is the Messiah



Isa 7:14 Therefore^{H3651} the Lord^{H136} himself^{H1931} shall give^{H5414} you a sign;^{H226} Behold,^{H2009} a virgin^{H5959} shall conceive,^{H2029} and bear^{H3205} a son,^{H1121} and shall call^{H7121} his name^{H8034} **Immanuel**..^{H6005} 2nd generation:Twicegiven covenant man/one held of God/Adam 2nd degree..Twicegiven covenant one of the house of blessing, held of God...

H6005

עִמָּנוּאֵל

‘immānû’êl

BDB Definition:

Immanuel = “**God with us**” or “with us is God”

1) symbolic and prophetic name of the Messiah, the Christ, prophesying that He would be born of a virgin and would be ‘God with us’

Part of Speech: noun proper masculine

A Related Word by BDB/Strong’s Number: from [H5973](#) and [H410](#) with a pronominal suffix inserted

Same Word by TWOT Number: 1640d

Joseph Brother Joseph.. A word if you will....Did you not seal yourself to Emma...or, the **Mother**....that is **One Emanating out of the household of the Twicegiven in Heaven**...who also carries the surname of Hale...the **Gate of God**.....???? or, **Gate of the house of pure love** ..2nd . A member of the Anointed/Christ Quorum.? I know .. all just co-incidence....probably not.!.. The Prophet Joseph Smith Jr., was [shown in 2008](#) to have descended from Irish royalty. Ugo Perego, a senior researcher at Sorenson Molecular Genealogy Foundation, said recent DNA tests show the connection is even more certain.



In 2008 Perego found a DNA connection between Joseph Smith, the first prophet of The Church of Jesus Christ of Latter-day Saints, and King Niall of the Nine Hostages, an Irish warlord of the fifth century. This connection was found using STR profile values.

<http://www.josephsmithjr.org/>

About the Two wondering Apostles...don't tell me.....another co-incidence...yep, and then we get onto the **Anointing of 1843**...

Would't ya know, another co-incidence..Adamic in Irish.. is Man of the Son of the Covenant....

Luk 24:12 Then^{G1161} arose^{G450} Peter,^{G4074} and ran^{G5143} unto^{G1909} the^{G3588} sepulchre;^{G3419} and^{G2532} stooping down,^{G3879} he beheld^{G991} the^{G3588} linen clothes^{G3608} laid^{G2749} by themselves,^{G3441} and^{G2532} departed,^{G565} wondering^{G2296} in^{G4314} himself^{G1438} at that which was come to pass.^{G1096}

Luk 24:13 And,^{G2532} behold,^{G2400} two^{G1417} of^{G1537} them^{G846} went^{G2258} ^{G4198} that same...^{G846} day^{G2250} to^{G1519} a village^{G2968} the common sleeping place to which labourers in the field return, a village ^{from}

g2749 2) metaphorically 2a) to be (by **God's intent**) set, i.e. destined, appointed

..... **same day(and stood in Place before)** ^{called^{G3686}} Emmaus, **G1695 Hebrew: ..Emma,The**

Mother(s)(Adamic)the holders of the spirit of the house of the twicegiven of

heaven..2nd gen. The anointed ones.. Mother's Eve...the Holy Qorum. which ^{was^{G568}}

from^{G575} Jerusalem **G2419 Of Hebrew origin [H3389]; Hierusalem (that is, Jerushalem), the capital of Palestine: - Jerusalem. BUT**

H3389 A dual (in allusion to its two main hills (the true pointing,.....) The **M** (hill of the
Twicegiven..). The High Mount of the Father and the Son.... threescoreG1835 furlongs.G4712 6.9miles

ירושלים ירושלים

y^o rūshâlaim y^o rūshâlayim

yer-oo-shaw-lah'-im, yer-oo-shaw-lah'-yim

A dual (in allusion to its two main hills (the true pointing,.....))

G2968

כֹּמֶה

kōmē

Thayer Definition:

1) the common sleeping place to which labourers in the field return, a village

Luk 24:14 And^{G2532} they^{G846} talked^{G3656} together^{G4314 G240} of^{G4012} all^{G3956} these things^{G5130} which had happened.^{G4819}

Luk 24:15 And^{G2532} it came to pass,^{G1096} that, while they^{G846} communed^{G3656} together and^{G2532} reasoned,^{G4802(G2532)} Jesus^{G2424} himself^{G846} drew near,^{G1448} and went with^{G4848} them.^{G846}

Luk 24:16 But^{G1161} their^{G846} eyes^{G3788} were holden^{G2902} that they should not^{G3361} know^{G1921} him.^{G846}

Luk 24:17 And^{G1161} he said^{G2036} unto^{G4314} them,^{G846} What manner^{G5101} of communications^{G3056} are these^{G3778} that^{G3739} ye have^{G474} one to another,^{G240 G4314} as ye walk,^{G4043} and^{G2532} are^{G2075} sad?^{G4659}

Luk 24:18 And^{G1161} the^{G3588} one^{G1520} of them, whose^{G3739} name^{G3686} was Cleopas,^{G2810} answering^{G611} said^{G2036} unto^{G4314} him,^{G846} Art thou only a stranger^{G3939 G4771 G3441} in^{G1722} Jerusalem,^{G2419} and^{G2532} hast not^{G3756} known^{G1097} the things which are come to pass^{G1096} there^{G846} in^{G1722} these^{G5025} days?^{G2250}

Luk 24:19 And^{G2532} he said^{G2036} unto them,^{G846} What things?^{G4169} And^{G1161} they^{G3588} said^{G2036} unto him,^{G846} Concerning^{G4012} Jesus^{G2424} of Nazareth,^{G3480} which^{G3739} was^{G1096} a^(G435) prophet^{G4396} mighty^{G1415} in^{G1722} deed^{G2041} and^{G2532} word^{G3056} before^{G1726} God^{G2316} and^{G2532} all^{G3956} the^{G3588} people.^{G2992}

Luk 24:20 And^{G5037} how^{G3704} the^{G3588} chief priests^{G749} and^{G2532} our^{G2257} rulers^{G758} delivered^{G3860} him^{G846} to^{G1519} be condemned^{G2917} to death,^{G2288} and^{G2532} have crucified^{G4717} him.^{G846}

Luk 24:21 But^{G1161} we^{G2249} trusted^{G1679} that^{G3754} it had been^{G2076} he^{G846} which should^{G3195} have redeemed^{G3084} Israel:^{G2474} and^{G1065 G235} beside^{G4862} all^{G3956} this,^{G5125} to day^{G4594} is^{G71} the^(G5026) third^{G5154} day^{G2250} since^{G575 G3739} these things^{G5023} were done.^{G1096}

Luk 24:22 Yea, and^{G235} certain^{G5100} women^{G1135} also^{G2532} of^{G1537} our company^{G2257} made us astonished,^{G1839 G2248} which were^{G1096} early^{G3721} at^{G1909} the^{G3588} sepulchre;^{G3419}

Luk 24:23 And^{G2532} when they found^{G2147} not^{G3361} his^{G846} body,^{G4983} they came,^{G2064} saying,^{G3004} that they had also^{G2532} seen^{G3708} a vision^{G3701} of angels,^{G32} which^{G3739} said^{G3004} that he^{G846} was alive.^{G2198}

Luk 24:24 And^{G2532} certain^{G5100} of them^{G3588} which were with^{G4862} us^{G2254} went^{G565} to^{G1909} the^{G3588} sepulchre,^{G3419} and^{G2532} found^{G2147} it even^{G2532} so^{G3779} as^{G2531} the^{G3588} women^{G1135} had said:^{G2036} but^{G1161} him^{G846} they saw^{G1492} not.^{G3756}

Luk 24:25 Then^{G2532} he^{G846} said^{G2036} unto^{G4314} them,^{G846} O^{G5599} fools,^{G453} unwise ones.. and^{G2532} slow^{G1021} of heart^{G2588} to believe^{G4100} all^{G3956} that^{G3739} the^{G3588} prophets^{G4396} have spoken:^{G2980}

Luk 24:26 Ought^{G1163} not^{G3780} Christ^{G5547} to have suffered^{G3958} these things,^{G5023} and^{G2532} to enter^{G1525} into^{G1519} his^{G848} glory?^{G1391}

Luk 24:27 And^{G2532} beginning^{G756} at^{G575} Moses^{G3475} and^{G2532} all^{G3956} the^{G3588} prophets,^{G4396} he expounded^{G1329} unto them^{G846} in^{G1722} all^{G3956} the^{G3588} scriptures^{G1124} the things^{G3588} concerning^{G4012} himself.^{G1438}

Luk 24:28 And^{G2532} they drew nigh^{G1448} unto^{G1519} the^{G3588} village,^{G2968} whither^{G3757} they went:^{G4198} and^{G2532} he^{G846} made as though^{G4364} he would have gone^{G4198} further.^{G4208}

Luk 24:29 But^{G2532} they constrained^{G3849} him,^{G846} saying,^{G3004} Abide^{G3306} with^{G3326} us:^{G2257} for^{G3754} it is^{G2076} toward^{G4314} evening,^{G2073} and^{G2532} the^{G3588} day^{G2250} is far spent.^{G2827} And^{G2532} he went in^{G1525} to tarry^{G3306} with^{G4862} them.^{G846}

Luk 24:30 And^{G2532} it came to pass,^{G1096} as he^{G846} sat at meat^{G2625} with^{G3326} them,^{G846} he took^{G2983} bread,^{G740} and blessed^{G2127} it, and^{G2532} brake,^{G2806} and gave^{G1929} to them.^{G846}

Luk 24:31 And^{G1161} their^{G846} eyes^{G3788} were opened,^{G1272} and^{G2532} they knew^{G1921} him;^{G846} and^{G2532} he^{G846} vanished^{G1096} out of their sight.^{G575}

The first Second Anointing took place on September 28 1843, when Joseph and his wife Emma Smith received it. [*Diary of Joseph Smith, 28 Sept. 1843; Wilford Woodruff, Historian's Private Journal (1858), p. 24 (LDS Archives).*] During Smith's lifetime, the second anointing was given to at least 20 men and 17 women Harv|Buerger|1983|pp=22–23. After Smith died in June 1844, Brigham Young assumed control of the largest body of adherents (The Church of Jesus Christ of Latter-day Saints), and in January 1846, he began administering the second anointing in the nearly-completed Nauvoo Temple. Young re-administered the ordinance to many of those who had received it under Joseph Smith, and he delegated his authority to others, who performed nearly 600 second anointings before the temple was closed in February 7, 1846 Harv|Buerger|1983|p=26.

The first Eve being the “**Rebellious** lady”...a necessity that man might be...this **act** brought on the fall...We find Emma Smith anointed into the quorum of Christs and confirmed A Mother in Eden.....You will later see (down the page)the lines of Rebellious ones and their tittle... clearly assigned...along with the other Josephs.....

You will understand then why Joseph said to Brigham 'if necessary I will go to the depths of hell to retrieve her'... and Brigham said “You may have to...”...Knowing Emma even as Adam knew EVE....He Adam followed Eve out of the Garden...Now comes the **Man after the order of The Man of God**...willing to follow and retrieve the next mother of all living.....Is this not the Love of God... that we know and seek; that we may walk in the shadow of His greatness..this is the Great Tree... you shall hear more of Him as we progress in the Adamic Process..!!!! wait till you see just how many of the ladies were in Christs Life.....?? A bunch.....

Joh 11:2 (It^{G1161}) was^{G2258} **that** Mary^{G3137} which anointed^{G218} the^{G3588} Lord^{G2962} with ointment,^{G3464} and^{G2532} wiped^{G1591} his^{G846} feet^{G4228} with her^{G848} hair,^{G2359} whose^{G3739} brother^{G80} Lazarus^{G2976} was sick.)^{G770}

Joh 12:3 Then^{G3767} took^{G2983} Mary^{G3137} a pound^{G3046} of ointment **G3464** of spikenard, **G4101** ^{G3487} very costly,^{G4186} and anointed^{G218} the^{G3588} feet^{G4228} of Jesus,^{G2424} and^{G2532} wiped^{G1591} his^{G846} feet^{G4228} with her^{G848} hair:^{G2359} and^{G1161} the^{G3588} house^{G3614} was filled^{G4137} with^{G1537} the^{G3588} odour^{G3744} of the^{G3588} ointment.^{G3464}

Joh 13:12 So^{G3767} after^{G3753} he had washed^{G3538} their^{G846} feet,^{G4228} and^{G2532} had taken^{G2983} his^{G848} garments,^{G2440} and was set down^{G377} again,^{G3825} he said^{G2036} unto them,^{G846} **Know**^{G1097} **ye what**^{G5101} **I have done**^{G4160} **to you?**^{G5213}

G3464

μύρον

muron Holder of the revealed Twice given Son.....

moo'-ron

Probably of foreign origin (compare [H4753] and G4666); “myrrh”, that is, (by implication) *perfumed oil*: - ointment.

G4101

πιστικός

pistikos

pis-tik-os’k Adamic.....Spirit of the Covenant of the FATHER most high coventant, held in the eye of of the God of eternal Spirit.....

From G4102; *trustworthy*, that is, *genuine (unadulterated)*: - spike-[nard].

G4102

πίστις

pistis

Thayer Definition:

- 1) conviction of the truth of anything, belief; in the NT of a conviction or belief respecting man’s relationship to God and divine things, generally with the included idea of trust and holy fervour born of faith and joined with it
 - 1a) relating to God
 - 1a1) the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ
 - 1b) relating to Christ
 - 1b1) a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God
 - 1c) the religious beliefs of Christians
 - 1d) belief with the predominate idea of trust (or confidence) whether in God or in Christ, springing from faith in the same
- 2) fidelity, faithfulness
 - 2a) the character of one who can be relied on

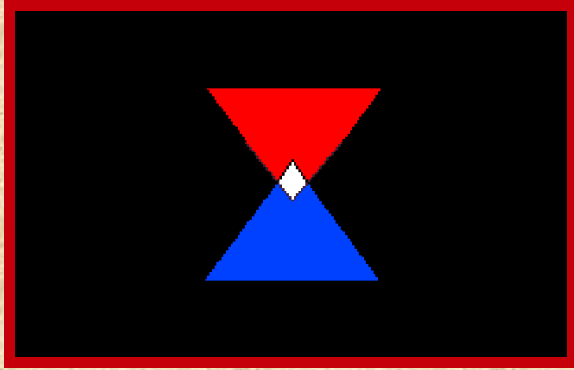
Part of Speech: noun feminine

A Related Word by Thayer’s/Strong’s Number: from G3982

Citing in TDNT: 6:174, 849

One says; shoulda called that thing a Collidescope instead of Kaleidoscope...didja ever notice... K’Ale Id O Scope...

Now you may remember... That the Land of Adman was called Adam-On-di-Ahman Doctrine & Covenants 107:53-56; Doctrine & Covenants 116. Adamic...Where Adam was revealed as God.... The old timers called it “Adam on Di-amand” Origin: *Diamond*: 1275–1325; ME **diamant < OF < VL *diamant-, s. of *diameter, perh. alter. of *adimas (> F aimant magnet, OPr aziman diamond, magnet), for L adamas adamant, diamond**



This would be a typical anagram of heaven coming down to earth...but Note as the Two tips of the triangles meet...a diamond is formed... so what should we say...perhaps the old fellows knew a bit more they let on.... Well you wouldn't guess what other information is available here when the Adamic kaleidoscope turns and curves... we'll do it soon... watch this site for "As the scope Turns"

H2416

ᠠᠨᠠᠨᠠ

chay

khah'ee Adamic...**Household of the gates of the Eye of God**...2nd generation...

From [H2421](#); *alive*; hence *raw* (flesh); *fresh* (plant, water, year), *strong*; also (as noun, especially in the **feminine singular and masculine plural**) *life* (or living thing), whether literally or figuratively: - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

Now that we've revived a bit of history....we can go to the Gar'Iten among the Trees and see what we shall find.... IF you'd like to hum along the way this would be the probable first choice... let us begin the trip <http://www.youtube.com/watch?v=Q1g9tH2osQQ> control/click on this

Be sure to listen to these 2 Gaither family tapes...One of their oldest brothers is "Going HOME"

<http://www.youtube.com/watch?v=FZkwvf7ySPM&NR=1>... Here he knew he was going home..And this is how they handle it for each of the members ...

<http://www.youtube.com/watch?v=IFGeQFGs4bY&feature=related>. Here is his going home party with the Gaither family/congregation..This will be his last...

Watch the love in there eyes and hear the spirit in their voices...they straddle the fence... being touched but still holding on to the law...Perhaps they are bearing a message at the gate... that Many can not understand ..without knowing themselves the Fulness of the Anointing; which they could not Share if they knew.. They Know that there is no greater home than pursuing their knowledge that they had been touched and knew for sure it was going to be GREAT...and Yet there was a change..how they treat each other here is real...it shows and the spirit testifies to their tolerance and love....!.

Shackled by a heavy burden,

'Neath a load of guilt and shame.

Born into a Telesstial Earth.... under the yoke of the Law.

Then the hand of Jesus touched me,

And now I am no longer the same.

He touched me, Oh He touched me,

And oh the joy that floods my soul! the spirit moves in.../...Awakens

Something happened and now I know,

He touched me and made me whole.

Since I met this blessed Savior,

Since He cleansed and made me whole, One,,,,meets, sees and feels the touch a deeper Spiritual awareness of the oneness/wholyness.. recognized

I will never cease to **praise** Him,
him..ie the light of love...

A commitment is made **P'rays**....reflect the light of the Father towards

I'll shout it while eternity rolls.

He touched me, Oh He touched me,

And oh the joy that floods my soul!

Something happened and now I know another round of Joy...a 2nd witness.....

He touched me and made me whole.

Bill Gaither the leader wrote this...it is so near, just on the edge of repelling the law, throwing off the yoke in favor of the anointing.....just a little touch,,.ooooh.

You have arrived....right this way-----> **Gar'Iten**

pronounced "Gar'eeten"

There are so many on the cusp of change... the New awakening started with Jospheh ... now is expanding... Joyfully

1. The day dawn is breaking, the world is awakening The clouds of night's darkness are fleeing away.
The worldwide commotion, from ocean to ocean,
Now heralds the time of the beautiful day.

[Chorus]

Beautiful day of peace and rest,
Bright be thy dawn from east to west.
Hail to thine earliest welcome ray,
Beautiful, bright, millennial day.

4. Then pure and supernal, our friendship eternal,
With Jesus we'll live, and his counsels obey
Until ev'ry nation will join in salvation
And worship the Lord of the beautiful day.

The spiritual first then the physical... Joseph ushered the beginning of the Beautiful Day in **1830** with the publication of the Book of Mormon and founding of the Church

Text: Joseph L. Townsend, ...1849–1942..

Music: William Clayson,1840–1887..

[Doctrine and Covenants 29:11](#)

[Doctrine and Covenants 45:59](#)

Gen 2:9 and out of ^{H4480} the **ground** ^{H127} made the LORD ^{H3068} God ^{H430} to grow ^{H6779} every ^{H3605} tree ^{H6086} that is pleasant ^{H2530} to the sight, ^{H4758} and good ^{H2896} for food, ^{H3978} the tree ^{H6086} of life ^{H2416} also in the midst ^{H8432} of the garden, ^{H1588} and the tree ^{H6086} of knowledge ^{H1847} of good ^{H2896} and evil. ^{H7451}

We will see here in a minute that Genesis is written in parable.. an open and an hidden form..... let us begin by looking at the **elements** and then at the word tree.....

H127

אדמָה

ʾādāmāh

BDB Definition:

1) ground, land

1a) ground (as general, tilled, yielding sustenance)

1b) piece of ground, a specific plot of land

1c) earth substance (for building or constructing) (*The elements, dust of the earth...upon which he was (Christ) born...The elements*)

1d) ground as earth's visible surface *on any earth where man could exist.. would essentially be the same...)*

1e) land, territory, country (bracketed material added)

1f) whole inhabited earth

1g) city in Naphtali

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from ^{H119}

Same Word by TWOT Number: 25b

So now the Trees.....

H6086

עֵץ

ʿêts

ates

From ^{H6095}; a tree (from its firmness); hence wood (plural sticks): - + ^{H6086}, gallows, shelve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

H6095

עָצָה

ʿâtsâh

aw-tsaw'

A primitive root; properly to fasten (or make firm), **that is, to close (the eyes)**: - shut....(they are about to experience the fall... *were not the Spiritual eyes of the trees about to be shut.. if they had eyes they probably had bodies....maybe...ya think... well let's see...)*bracketed added

The term **Ates**...in Adamic is **House of the most high spirit of heaven**/heavenly spirit; the phonetic usually being the most informative but there are exceptions.... in this case **ets** would have been Most High Heavenly Spirit....but look the same word can be used to imply a relationship to a

carpenter or craftsman of wood..

Knowing from our previous discussions.... that the English language is the closest modern language to Adamic...Many words are correlated in the Adamic; and we find words that make no sense at all in their English use...that is usually because Adamic is a Language of degrees as in 1st, 2nd, 3rd and so on.... as you use it, you will get a sense of a visual/spiritual kaleidoscope...that takes you to the different meanings...for instance “**he**” is translated **The Gate of Purity**.....the spiritual condition of a godly man.. but... **her** is the **Gate of the Light**...then **her** is also **gate of/to the pure Son .. 2nd degree**.. For reference son in Adamic is Su'en **one who is held in the spirit of the LORD. But 2nd degree is the Lord, who holds/is holder of the Spirit....** but son is used as well for a different connotation in it's 2 degree.. In the 1st degree of this use,, son is a Revealer of the spirit...and 2nd one who blesses or anoints by 'pouring out/on the Spirit...'

Then we take a look out the gate a minute, to Isiah.... Sure, you know Gar'Iten had a gate...I feeel a little help coming down thru the gate of heaven and earth as in: Adamic... gate= *House of Most High Throne of Heaven and Earth appearing*...One side of the Spiritual throne is in Gar'Iten and the Other the Earth/Grave..*Throne of the pure light 1st degree or Throne of the son of the pure house of Praise.2nd...* which is *P'rays.. or Light /spirit of the Father.....* But Earth is; Heavenly home/house of the Son of the most hight Gate... This of course clues us to the telestial heaven the first degree of glo'ray upon which we exist.....See.... it happens all the time...the Kaleidoscope thing I mean..lots of different views. Next view Please....?

H6664 see H6664 below also

צדק

tsedeq

tseh'-dek

BDB Definition:

1) justice, rightness, righteousness

1a) what is right or just or normal, rightness, justness (of weights and measures)

1b) righteousness (in government)

1b1) of judges, rulers, kings

1b2) of law

1b3) of Davidic king, Messiah

1b4) of Jerusalem as seat of just government

1b5) of God's attribute

1c) righteousness, justice (in case or cause)

1d) rightness (in speech)

1e) righteousness (as ethically right)

1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity

1f1) of God as covenant-keeping in redemption

1f2) in name of Messianic king

1f3) of people enjoying salvation

1f4) of Cyrus

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H6663](#)

Same Word by TWOT Number: 1879a

Isa 61:3 To appoint^{H7760} unto them that mourn^{H57} in Zion, ^{H6726} to give^{H5414} unto them beauty^{H6287}

for^{H8478} ashes,^{H665} the oil^{H8081} of joy^{H8342} for^{H8478} mourning,^{H60} the garment^{H4594} of praise^{H8416} for^{H8478} the spirit^{H7307} of heaviness;^{H3544} **that they might be called^{H7121} trees^{H352} of righteousness^{H6664 1b3} (of the Messiah), the planting^{H4302} of the LORD,^{H3068} that he might be glorified.**^{H6286}

hum... seems that Hebrew often has several possible meanings as well.... in Adamic **Ram** would be **Son/Suen of the house of the Twice Given**...the equivalent of **1b**) below..... son = **Revealer of the spirit** and Suen, **Holder of the Spirit of the Lord**..

Then we have to deal with 1a thru 4, a Mighty Tree,, or terebinth

Watch closely here every definition under H352 is also one of the titles of Christ...Yeh.. he probably knew...

trees

H352

אֵיל

'ayil watch for below in green ribbon...

BDB Definition: This scrip obviously was not missed when Christ spoke thus...

1) ram

1a) ram (as food) This is my body broken **Mat 26:26** And^{G1161} as they^{G846} were eating,^{G2068} Jesus^{G2424} took^{G2983} bread,^{G740} and^{G2532} blessed^{G2127} it, and brake^{G2806} it, and^{G2532} gave^{G1325} it to the^{G3588} disciples,^{G3101} and^{G2532} said,^{G2036} **Take,**^{G2983} **eat;**^{G5315} **this**^{G5124} **is**^{G2076} **my**^{G3450} **body.**^{G4983}

1b) ram (as sacrifice) **Mat 26:27** And^{G2532} he took^{G2983} the^{G3588} cup,^{G4221} and^{G2532} gave thanks,^{G2168} and gave^{G1325} it to them,^{G846} saying,^{G3004} **Drink**^{G4095} **ye all**^{G3956} **of**^{G1537} **it;**^{G846}
Mat 26:28 **For**^{G1063} **this**^{G5124} **is**^{G2076} **my**^{G3450} **blood**^{G129} **of**^{G3588} **the**^{G3588} **new**^{G2537} **testament,**^{G1242} **which is shed**^{G1632} **for**^{G4012} **many**^{G4183} **for**^{G1519} **the remission**^{G859} **of sins.**^{G266 error}
Mat 26:29 **But**^{G1161} **I say**^{G3004} **unto you,**^{G5213} **I will not**^{G3364} **drink**^{G4095} **henceforth**^{G575} **of**^{G1537} **this**^{G5127} **fruit**^{G1081} **of the**^{G3588} **vine,**^{G288} **until**^{G2193} **that**^{G1565} **day**^{G2250} **when**^{G3752} **I drink**^{G4095} **it**^{G846} **new**^{G2537} **with**^{G3326} **you**^{G5216} **in**^{G1722} **my**^{G3450} **Father's**^{G3962} **kingdom.**^{G932}

1c) ram (skin dyed red, for tabernacle) **Exo 39:33** And they brought^{H935 (H853)} the **tabernacle**^{H4908} unto^{H413} Moses,^{H4872 (H853)} the tent,^{H168} and all^{H3605} his furniture,^{H3627} his taches,^{H7165} his boards,^{H7175} his bars,^{H1280} and his pillars,^{H5982} and his sockets,^{H134}

Exo 39:34 And the covering^{H4372} of rams'^{H352} skins^{H5785} dyed **red,**^{H119} and the covering^{H4372} of badgers'^{H8476} skins,^{H5785} and the vail^{H6532} of the covering,^{H4539}

The covering of the Blood

H119

אָדָם

'âdam

aw-dam'

To show blood (in the face), that is, *flush* or turn rosy: - be (dyed, made) red (ruddy).

We have heretofore discovered that when Michale descended as Adam and fell that man might beThe spirit in his veins changed to mortal blood. And thus His ruddy appearance... read “Peter's Observation.” The **tabernacle H4908** short of being a temple; represents the fallen body.. and Israel. The congregation.....

H4908

מִשְׁכָּן

mishkân

mish-kawn' Adamic: also the **dwelling**/house of the spirit of the twicgiven covenant of the household sealed a blessing in the eye of God..

From **H7931**; a **residence** (including a shepherd's *hut*, the *lair* of animals, **figuratively the grave**; also the **Temple**); specifically the **Tabernacle** (properly its wooden walls): - dwelleth, **dwelling** (place), habitation, tabernacle, tent.

.....which worshiped there... wherein only the High Priest could enter the Holy of Hollies {representing the Temple} before the living God...and the Ark of the Covenant...but in Adamic Ark is: **House of the Son of the all seeing God....that is Son of Jehovah the self-existing ONE! In Hebrew understanding...H134**

Let's look at definition 2)(found a little further down the page)the obvious reference to the right hand of God...you will get as you read thru... but didja know that sockets translates strength and foundation...but sneak a little peek at it's source H113

H134 אֵדֵן

'eden

eh'-den

From the same as **H113** (in the sense of **strength**); a **basis (of a building, a column, etc.): - foundation**, socket.

H113

אֵדֵן / אֵדֵן

'âdôn / 'âdôn As in Adoni..... So eden the foundation of strenth out of Adoni...is come thy Husband...?

BDB Definition:

1a2) reference to God

1a2a) the Lord God

1a2b) Lord of the whole earth

1b2) reference to God

1b2a) Lord of lords (probably = “thy husband, Yahweh”) **Rom 7:4** Wherefore, ^{G5620} my ^{G3450} brethren, ^{G80} ye ^{G5210} also ^{G2532} are become dead ^{G2289} to the ^{G3588} law ^{G3551} by ^{G1223} the ^{G3588} body ^{G4983} of Christ; ^{G5547} that ye ^{G5209} should be married ^{G1096} to another, ^{G2087} even to him who is raised ^{G1453} from ^{G1537} the dead, ^{G3498} that ^{G2443} we should bring forth fruit ^{G2592} unto God. ^{G2316}

Jer 3:14 Turn, ^{H7725} O backsliding ^{H7726} children, ^{H1121} saith ^{H5002} the LORD; ^{H3068} for ^{H3588} I ^{H595} am married ^{H1166} unto you: and I will take ^{H3947} you one ^{H259} of a city, ^{H4480} ^{H5892}

and two^{H8147} of a family,^{H4480 H4940} and I will bring^{H935} you to Zion:^{H6726}

1c1i) theophanic angel theophanic from the·oph·a·ny [thee-of-uh-nee] a manifestation or appearance of God to a person.

1c2) **reference to God**

1c2a) my Lord, my Lord and my God

1c2b) Adonai (parallel with Yahweh)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from an unused root (meaning to rule)

Same Word by TWOT Number: 27b

2) from notation above....

.....2) **pillar, door post, jambs, pilaster** **Exo 39:33** And they brought^{H935 (H853)} the tabernacle^{H4908} unto^{H413} Moses,^{H4872 (H853)} the tent,^{H168} and all^{H3605} his furniture,^{H3627} his taches,^{H7165} his boards,^{H7175} his bars,^{H1280} and his **pillars**,^{H5982} and his **sockets**,^{H134} the foundation^{H134} Ah yes....the **Pillars** of the **Temple**....**will be found mentioned in 1Ki 7:21** And he set up^{H6965 (H853)} the pillars^{H5982} in the porch^{H197} of the temple:^{H1964} and he set up^{H6965} the **right**^{H3233} (H853) pillar,^{H5982} and called^{H7121 (H853)} the name^{H8034} thereof **Jachin:** **H3199** and he set up^{H6965 (H853)} the **left**^{H8042} pillar,^{H5982} and called^{H7121 (H853)} the name^{H8034} thereof **Boaz.** **H1162**

H3199

יָכִין

yâkiyn

BDB Definition:

Jachin = "He will **establish**" But Adamic is: King/Ruler/**Man/Being** of the house given at the gate of Covenant blessing....

- 1) the 4th son of Simeon and founder of the family of Jachinites (noun proper masculine)
- 2) a priest and the head of the 21st course in the time of David (noun proper masculine)
- 3) a post-exilic priest in the time of Nehemiah (noun proper masculine)
4. **name of the right-hand pillar before the temple (noun proper) Who then stands on the right-hand of God?**

Act 7:55 But^{G1161} he, being^{G5225} full^{G4134} of the Holy^{G40} Ghost,^{G4151} looked up stedfastly^{G816} into^{G1519} heaven,^{G3772} and saw^{G1492} the glory^{G1391} of God,^{G2316} and^{G2532} Jesus^{G2424} standing^{G2476} on^{G1537} the right hand^{G1188} of God,^{G2316}

The hidden Imagery/Symbol for the ancestral **establishment** of the foundation of the Son of Eden...the Messiah....

H1162

בֹּאֵז

bô'az

BDB Definition:

Boaz = "*fleetness*" **Celerity** , swift

1) ancestor of David, kinsman-**redeemer** to Ruth, daughter-in-law of Naomi

2) **name of the left of two pillars, 18 cubits high, erected in the porch of Solomon's temple**

Part of Speech: noun proper masculine

A Related Word by BDB/Strong's Number: from an unused root of uncertain meaning

CELERITY, n.

1. Rapidity in motion; **swift**ness; speed; **applied most generally to bodies moving on or near the earth**; as the celerity of horse or of a fowl. We speak of the **velocity of sound or of light, or of a planet in its orbit**. We apply celerity rather than velocity.

Swift.. Adamic:..Sealed of the Spirit **G4151** of the most high covenant of heaven.. Boaz

Adamic: Held in the living House of Eternal Love.....

A moving light...rapidly moving ... is light or spirit... then by its dwelling in the temple is it not the Holy Spirit... **5) a movement of air (a gentle blast)**

5a) of the wind, hence the wind itself

Oh...quickened of the spirit. **G4151**

G4151

πνεῦμα

pneuma

pnyoo'-mah

From **G4154**; a *current* of air, that is, *breath (blast)* or a **breeze**; by analogy or **figuratively a spirit**, that is, (human) the rational *soul*, (by implication) *vital principle*, mental *disposition*, etc., or (superhuman) an *angel*, *daemon*, or (divine) God, Christ's *spirit*, the **Holy spirit**: - ghost, **life**, spirit (-ual, -ually), mind. Compare **G5590**.

G4151

πνεῦμα

pneuma

Thayer Definition:

- 1) the third person of the triune God, the **Holy Spirit**, coequal, coeternal with the Father and the Son
 - 1a) sometimes referred to in a way which emphasises his personality and character (the \\Holy\\ Spirit)
 - 1b) sometimes referred to in a way which emphasises his work and power (the Spirit of \\Truth\\)
 - 1c) never referred to as a depersonalised force
- 2) **the spirit, i.e. the vital principal by which the body is animated**
 - 2a) the rational spirit, the power by which the human being feels, thinks, decides
 - 2b) the soul
- 3) **a spirit, i.e. a simple essence, devoid of all or at least all grosser matter, and possessed of the power of knowing, desiring, deciding, and acting**
 - 3a) **a life giving spirit**
 - 3b) a human soul that has left the body
 - 3c) a spirit higher than man but lower than God, i.e. an angel
 - 3c1) used of demons, or evil spirits, who were conceived as inhabiting the bodies of men
 - 3c2) **the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ**

4) **the disposition or influence which fills and governs the soul of any one**

4a) the efficient source of any power, affection, emotion, desire, etc.

5b) breath of nostrils or mouth

Part of Speech: noun neuter

A Related Word by Thayer's/Strong's Number: from [G4154](#)

Citing in TDNT: 6:332, 876

3) strong man, leader, chief: **Isa 9:6** For ^{H3588} unto us a child ^{H3206} is born, ^{H3205} unto us a son ^{H1121} is given: ^{H5414} and the government ^{H4951} shall be upon ^{H5921} his shoulder: ^{H7926} and his name ^{H8034} shall be ^{H1961} called ^{H7121} Wonderful, ^{H6382} Counsellor, ^{H3289} The mighty ^{H1368} God, ^{H410} The everlasting ^{H5703} Father, ^{H1} The Prince ^{H8269} of Peace. ^{H7965}

H8269

שר

śar

sar dabble a bit more in Adamic....Sar....**Spirit of the house of the Son...**

From [H8323](#); a **head person** (of any rank or class): - captain (that had rule), **chief** (captain), general, governor, keeper, **lord**, ([-task-]) **master**, **prince** (-ipal), ruler, steward.

Mar 3:27 No man ^{G3762} (^{G3756}) can ^{G1410} enter ^{G1525} into ^{G1519} a strong man's ^{G2478}

house, ^{G3614} and spoil ^{G1283} his ^{G846} goods, ^{G4632} except ^{G3362} he will first ^{G4412} bind ^{G1210} the ^{G3588} strong man; ^{G2478} and ^{G2532} then ^{G5119} he will spoil ^{G1283} his ^{G846} house. ^{G3614}

Joh 18:12 Then ^{G3767} the ^{G3588} band ^{G4686} and ^{G2532} the ^{G3588} captain ^{G5506} and ^{G2532} officers ^{G5257} of the ^{G3588} Jews ^{G2453} took ^{G4815} Jesus, ^{G2424} and ^{G2532} bound ^{G1210} him, ^{G846}

Thus we come to **(4. The mighty tree, terebinth*)**



TerebinthSome forms of the tree bear fruit, which are edible to all ...



Tree



“It would seem natural to a civilization which worships the cosmological sacred tree, that such a reverence for the tree developed out of ritualized worship of **votive** trees. Representing regeneration and immortality, *The Sacred Tree* was a symbol of the means to ascend to heaven. The moon tree, the sap of which was regarded as an elixir, rested on a mountain. Associated with the god, *Ashur*, and with the concept of kingship, the moon god was considered the highest god in ancient Mesopotamia.” .“Centering the World”: Trees as Tribute in the Ancient Near East.....Janet Roberts

—adjective

1. offered, given, dedicated, etc., in accordance with a vow: a votive offering.
- 2.

performed, undertaken, etc., in consequence of a vow.

3. of the nature of or expressive of a wish or desire.

Probably should look at the word TREE...Son of the Most High in Heaven..2nd generation....Adam... the Son of Jehovah

didja count the feathers on the red leaves above...indeed there are 4 pairs and the Crown 9.. the Number of all life....While 8 is the number of completion as in the Bible...talking of the inhabitants of the Arl... “Wherein eight souls were saved..”

So as we come along here are a few more items to ponder?

King James: **Gen 18:1** And the LORD^{H3068} appeared^{H7200} unto^{H413} him in the plains^{H436} of Mamre: ^{H4471} and he ^{H1931} sat^{H3427} in the tent^{H168} door^{H6607} in the heat^{H2527} of the day, ^{H3117}

Gen 18:1 And Jehovah appeared to him by the oaks of Mamre. And he *was* sitting at the door of the tent in the heat of the day.

Jewish publication society bible...**Gen 18:1** And the LORD appeared unto him by the **terebinths** of Mamre, as he sat in the tent door in the heat of the day;

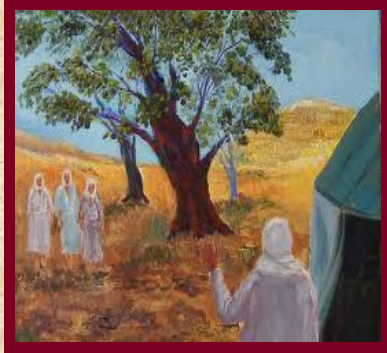
H436

אלון

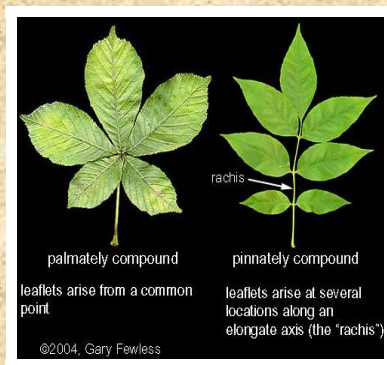
'êlôn

ay-lone'

Prolonged from [H352](#); (4. The mighty tree, **terebinth*** an oak or other strong tree: - plain. See also [H356](#).



Abraham on the Plains of Mamre beside the **terebinth**



Pinnate (feathered) leaves



Egyptian at the Tree of Life

The tree of life is a Prominent symbol in Assyrian reliefs



Above the Assyrian tree are the Wings of the Earth... symbolic of the Earth with the Moon and the City of Enoch orbiting.

(4. mighty tree, **terebinth*** watch for this in green below

The terebinth--*Pistacia terebinthus* (Natural Order, Anacardiaceae), Arabic Butm]--is a tree allied to the *P. vera*, which produces the pistachio nut, and to the familiar "pepper tree" (*Schinus molle*) so extensively cultivated in modern Palestine. Like the latter the terebinth has red berries, like small immature grapes. The leaves are **pinnate**, Paired Having parts or divisions arranged on each side of a common axis in the manner of a feather. Ash, hickory, and walnut trees have **pinnate leaves**. and they change color and fall in autumn, leaving the trunk **bare** . In Palestine, this tree assumes noble proportions, especially in situations when, from its association with some sacred tomb, it is allowed to flourish undisturbed. It is in such situations not infrequently as much as 40 ft. high and spreads its branches, with their thick, dark-green foliage, over a wide area.
<http://www.searchgodsword.org/enc/isb/view.cgi?number=T8679> type "hebrew:terebinth" in google search

From this tree a kind of turpentine is obtained, hence, the alternative name "turpentine tree" the Revised Version (British and American) "terebinth").

I'm trying to remember...seems the Trees in Gar'l'ten were sorta bare in the Fall....They might have even changed color ...you know; from bright beings of light to a loss of glo'rayG1391.....Kaleidoscope again... we did not go looking to find a fit... in happenstance it showed up....while looking at the variations of the word tree in the scripture....

From this description and the Admamic construction... of the Earth... that is the Grave....Grave being the original term of recognition which was **Throne of the Son of the The Pure house of Praise/P'rays P'rays being the light of the Father**.....Now comes the **Mighty Tree**.. the Carpenter over the tomb/grave

ending of h352 above

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from the same as **H193**

Same Word by TWOT Number: 45d,e,feminine,g

So now we just slide on up to **H410**...do tell....the shortened form of **ayil** is **Ale**; the Almighty.... going back up the page abit you will run in to **H352** where we started..about the trees... yep Trees in the Garden of I'ten; Gar'l'ten.

H410

✕

'el

ale

Shortened from **H352**; 'ayil strength; as adjective mighty; especially the **Almighty** (but used also of any deity): - God (god), X goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

Then we come to the prolonged form of H352....H356....**El'on**....gee in Adamic that would be **God revealed** G5537 mas...but again in Adamic...the next form of the same word...El'on, is **Eylon**...which is mother God... ought-OH!...she's been revealed too.In the Hebrew Bible, *elah*, the grammatically feminine form of el, occurs seventeen times, but is always translated as "oak or **terebinth**," **that is, a living tree**. Further, "all occurrences of the word can be understood as tree" without damaging the text; however, in some places, the translation equally could be "goddess" (Petty 1990:13).

Gen 22:13 And Abraham^{H85} lifted up^{H5375 (H853)} his eyes,^{H5869} and looked,^{H7200} and behold^{H2009} behind^{H310} him a **ram** **H352** caught^{H270} in a thicket^{H5442} by his horns:^{H7161} and Abraham^{H85} went^{H1980} and took^{H3947 (H853)} the ram,^{H352} and offered him up^{H5927} for a burnt offering^{H5930} in the stead of^{H8478} his son.^{H1121}

We can now say the **Ram of God**....**Son of the house of the twicegiven**. **Ram and Ayil mean God**... now we know why the figure of the Ram as the burnt offering....

In the Adamic it is proper to begin a Prayer.Ale..Ale, Ay'leon (A'lee'on) 'Father, Mother God'...please read the earlier papers of this site...you will find a concise Explanation of the Adamic M'Ale and Fem'Ale and man and womban.... which will show you Mother, Father God in easily understood form....

Ale, Ale, A'lee'on.. Ale=Pure house of love....Ale-Ay'le-on: revealed (2nd generation) the receiver of the pure love of the house of love...Her name was **lifegiver; Chavvah (or Eve)** notice **Avvah** and Eva, but the prolonged form says **Given at the gate of the House 2nd generation of the house of the Gate**...hummm! She has a gate on either side and the P'rays of the Father on either side...Held tight or sealed as she was given at the gate....**Gate of the light of the Father at that**..No wonder she was called the mother of all living...Full of the fathers light she was too.....a double portion.... the anagram for P=rays the light of the Father is V...but in association with the Fem...V is also the Womb...the womb of the Mother of all life and the Womb of her calling in the Garden... the "Y is also related as the receiver of light... therefore it can signify a mother or, a female... receiver of light.....I know... Kalidy is scoping again...

H356

אֵלֹן / אֵלֹךְ / אֵלֶךְ

'êlôn / 'êylôn

BDB Definition:

Elon = "**terebinth**, mighty"From **H352**; oakgrove; *Elon* (oakgrove; gee... a hold garden of oaks... mighty trees...)

- 1) Hittite, father-in-law of Esau
- 2) second son of Zebulun
- 3) Zebulonite judge of Israel
- 4) town in Dan

Part of Speech: noun proper masculine, locative

A Related Word by BDB/Strong's Number: from H352 trees just every where ..

H436

עֵלֹן

'êlôn

BDB Definition:

- 1) tree, great tree, **terebinth***
- 2) plain

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: prolonged from H352

Same Word by TWOT Number: 45i

So El'on is the Great Tree...let me think now.... in the Garden there was the Great "Tree of Life" and then all the other Trees...back up to H352...seems like one of the tittles of that tree was the worker of wood...as in Carpenter... shall we take a little look and see what all is said about the trees...?

You mean we haven't said it all yet?

Gen 2:9 And out of^{H4480} the ground^{H127} made the LORD^{H3068} God^{H430} to grow^{H6779} every^{H3605} tree^{H6086} that is pleasant^{H2530} to the sight,^{H4758} and good^{H2896} for food,^{H3978} the tree^{H6086} of life^{H2416} also in the midst^{H8432} of the garden,^{H1588} and the tree^{H6086} of knowledge^{H1847} of good^{H2896} and evil.^{H7451}

Gen 2:10 And a river^{H5104} went out^{H3318} of Eden^{H4480} H5731 to water^{H8248} (H853) the garden,^{H1588} and from thence^{H4480} H8033 it was parted,^{H6504} and became^{H1961} into four^{H702} heads.^{H7218}

Gen 2:11 The name^{H8034} of the first^{H259} is **Pison:**^{H6376} that is it^{H1931} which compasseth^{H5437} (H853) the whole^{H3605} land^{H776} of Havilah,^{H2341} where^{H834} H8033 there is gold;^{H2091} So we have for Pi'son... where the **Eternal blessing of the Spirit of the Father of the covenant was received**/given. Or 2nd degree where is **revealed of the Covenant spirit of the Father....**3rd **Where the Spirit of the Eternal Father in poured out** as in a blessing ! **One of the carpenters tools no doubt,,,**

Gen 2:12 And the gold^{H2091} of that^{H1931} land^{H776} is good:^{H2896} there^{H8033} is bdellium^{H916} and the onyx^{H7718} stone.^{H68}

zaw-hawb' **H2091** ^{H2091}

זָהָב

zâhâb

zaw-hawb'

From an unused root meaning to *shimmer*; *gold*; figuratively something *gold colored* (that is, *yellow*), as *oil*, a *clear sky*: - gold (-en), fair weather.

from an unused root **meaning to shimmer**; *gold*; figuratively something *gold colored* (that is, *yellow*), as *oil*, a *clear sky*: - gold (-en), fair weather. And so we wonder just how to put this together ...Let's start with the River Pison... flowing out of the Garden ... So we see here; is that the Adamic which

is **Revealed of the covenant Spirit of/ by the Father.....** as in an anointing /blessing poured out.... **So spirit is the light which Shimmers as a golden flowing river...see the kaleidoscope...turn once more.....**

Gen 2:16 And the LORD^{H3068} God^{H430} commanded^{H6680 H5921} the man,^{H120} saying,^{H559} Of every^{H4480 H3605} tree^{H6086} of the garden^{H1588} thou mayest freely eat:^{H398 H398}

Gen 2:17 But of the tree^{H4480 H6086} of the knowledge^{H1847} of good^{H2896} and evil,^{H7451} thou shalt not^{H3808} eat^{H398} of^{H4480} it: for^{H3588} in the day^{H3117} that thou eatest^{H398} thereof^{H4480} thou shalt surely die.^{H4191 H41}

Thus we learn the metaphor of The Trees.

..H398

אכל

'âkal

aw-kal' o yeah....Adamic....**Aw'Kale**...the house sealed in the eye of God.....could get a little consumed or maybe made wise

A primitive root; to **eat (literally or figuratively)**: - X at all, burn up, **consume**, **devour** (-er, up), **dine**, eat (-er, up), **feed** (with), food, X freely, X in . . . **wise** (-deed, plenty), (lay) meat, X quite.

Gen 2:16 And the LORD^{H3068} God^{H430} commanded^{H6680 H5921} the man,^{H120} saying,^{H559} Of every^{H4480 H3605} tree^{H6086} of the garden^{H1588} thou mayest freely eat:

OF every Tree of the House sealed of God you may freely eat.....

H398

אכל

'âkal..Hebrew

aw-kal'

'âkal without the e as in ale... Oh but more.....the **household of of the house of love which dwells in the Eye of God**... (every tree). Those who are wholly one in spirit ... we say Holy...and are afire/**consumed** with the spirit of the Tree of Life which is the Spirit of the Father... we share as one in His spirit.. and receive the fruits thereof..

BDB Definition:9

1) to eat, devour, **burn up**, feed..**do'ya...member the burning bush and Moses? An emblem of the Tree of Life...I am that (TREE), I am...!**

1a) (Qal)

1a1) to eat (human subject)

1a2) to eat, devour (of beasts and birds)

1a3) to devour, consume (of fire)

1a4) to devour, slay (of sword)

1a5) to devour, consume, destroy (inanimate subjects i.e., pestilence, drought)

1a6) to devour (of oppression)

1b) (Niphal)

1b1) to be eaten (by men)

1b2) to be devoured, consumed (of fire)

1b3) to be wasted, destroyed (of flesh)

1c) (Pual)

1c1) to cause to eat, feed with Spiritually

1c2) to cause to devour eat/partake of the Tree if Life

1d) (Hiphil)

1d1) to feed **Was Moses not Feed spiritually at the feet of the Bush/tree...let's see...I am that(tree) I am...**

1d2) to cause to eat

1e) (Piel)

1e1) consume.....**o'yeah... probably consumed a lot...made him hide his face when he went into the camp of the Isrealites.**

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 85

So....what's burning and..Who's being fed here? Well the easiest explanation..is found in the Hymn by William W Phelps; 1792-1872...It is known as the "The Spirit of God" is come upon the earth and His Glo'rayG1391 /spirit burns away the dross and unfaithfulness in each .. as the understanding is extended... where that the expansion is one by one till we are all **One** as at first....Where we know as we are known and see as we are seen for each one may know the LORD Face to face and join in the Anointed Ones...which is the Wholyness...

*The Spirit of God **like a fire is burning;***

*The latter day **glory** begins to come **forth;** Glo'rayG1391*

*The **visions and blessings of old are returning;***

*The **angels are coming to visit the earth.***

Chorus:

We'll sing and we'll shout with the armies of heaven: Some apologists changed armies so as not to sound like war mongers.. well....shoulda

*Hosanna, hosanna to God and the Lamb! Take a lesson or two in Adamic first.... Armies...**Spirits of the Pure covenant of the***

*Let glory to them in the highest be given, **House of the Son***

***Henceforth** and forever: **amen** and amen!*

*The Lord is **extending the saints' understanding—***

Restoring their light and all as at first;

The knowledge and power of God are expanding

*The **vail o'er the earth is beginning to burst.***

*We **call in our solemn assemblies, in spirit,***

*To **spread forth the kingdom of heaven abroad,***

*That we through our faith may begin to **inherit***

The visions, and blessings, and glories of God. glo'raysG1391

We'll wash and be wash'd, and with oil be anointed

***Withal** not omitting the washing of feet:*

For he that receiveth his PENNY appointed,

Must surely be clean at the harvest of wheat.

Old Israel that fled from the world for his freedom,

Must come with the cloud and the pillar,

A Moses, and Aaron, and Joshua lead him,

And feed him on manna from heaven again.

How blessed the day when the lamb and the lion
Shall lie down together without any *ire*;
And Ephraim be crown'd with his blessing in Zion,
As Jesus descends with his chariots of fire!

But of the Tree of knowledge of Good and Evil.H7451 we can not partake and live the perspective of the law... for under law there is judgment and condemnation and death... **Gen 2:17** But of the tree^{H4480}

^{H6086} of the **knowledge** **H1847** of good^{H2896} and evil,^{H7451} thou shalt not^{H3808} eat^{H398} of^{H4480} it:
for^{H3588} in the day^{H3117} that thou eatest^{H398} thereof^{H4480} thou shalt surely die.^{H4191 H4191}

H1847s

da'ath Adamic/Eng death.....the **knowledge** which is false/that blocks true **knowledge** and causes spiritual death...

Adamic.... **that which is held from the house of the most high gate....gate being the
throne of heaven and earth of the house holder of the most high heaven\place**

BDB Definition:

1) knowledge

1a) knowledge, **perception**, skill

1b) **discernment**, understanding, wisdom

Part of Speech: noun masculine or feminine

A Related Word by BDB/Strong's Number: from **H3045**

Same Word by TWOT Number: 848c

H3045

דע

yâda' A little Japanese joke... of course there are Adamic words in Japanese...

yaw-dah'

A primitive root; to **know** (properly to ascertain by *seeing*); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including *observation, care, recognition*; and causatively *instruction, designation, punishment*, etc.): - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

Then of the Tree of life what shall we learnnnnnnnnnnn? tree^{H6086} of life **H2416**

H2416

חַי

chay

khah'ee

From **H2421**; **alive**; hence *raw* (flesh); *fresh* (plant, water, year), *strong*; also (as noun, especially in the **feminine singular and masculine plural**) *life* (or living thing), whether literally or figuratively: - + age, alive, appetite, (wild) beast, **company, congregation**, life (-time), live (-ly), living (creature, thing), maintenance, + **merry, multitude**, + (be) old, quick, raw, running, springing, troop.

H2421

חַיָּה

châyâh

khaw-yaw'

A prim root (compare **H2331**, **H2424**); **to live**, whether literally or figuratively; causatively to *revive*: - keep (leave, **make**) alive, X certainly, **give** (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, **be whole**.

H2331

חַוָּה

châvâh

khaw-vah'

A primitive root; (compare **H2324**, **H2421**); **properly to live**; by implication (intensively) to *declare* or *show*: - show.

H2332

חַוָּה chavvâh

chavvâh

khav-vaw' *Adamic : sealed the house of praise/P'Rays(light of the Father)At the gate of the household of Praise/P'Rays in the . Eye of the Father.... but P'Rays 2nd degree..., The house of the Son receiver of Spirit of the Father..but again 3rd . degree= house of the Mother of the Spirit of the Son of God (the Father...) because ^{H3588} she ^{H1931} was ^{H1961} the mother ^{H517} of all ^{H3605} living. ^{H2416}*

causative from **H2331**; **lifegiver; Chavvah (or Eve)**, the first woman: - Eve.

Gen 3:20 And Adam ^{H121} called ^{H7121} his wife's ^{H802} name ^{H8034} Eve; **H2332** because ^{H3588} she ^{H1931} was ^{H1961} the mother ^{H517} of all ^{H3605} living. **H2416**

Since there were no children yet born in the Garden... Spiritual children which were born in the Spirit world/celestial/star could only have been refereed to. Looking again at ...CELERITY, n. seems to be a resemblance here...Celestial...Given of God, the light of the covenant received; Star being: Son of the house of the most high Spirit...

Then **Celestial ...Given of God the pure Covenant spirit of the most high house of love.**

We speak of the **velocity** of sound or of **light**, or of a planet in its orbit. We apply celerity rather than velocity.

It's great... a spiritually greased kaleidoscope just keeps on turning and connecting...

H2416

חַי

chay

khah'ee

From [H2421](#); **alive**; hence *raw* (flesh); *fresh* (plant, water, year), *strong*; also (as noun, especially in the **feminine singular and masculine plural**) **life** (or living thing), whether literally or figuratively: - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

H3554

כַּוֵּאֵחַ

kāvâh... Gate of the household of P'rays in the house if the eye of God...

BDB Definition:

1) to **burn**, scorch, brand

1a) (Niphal) to be burned, be scorched

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 961

H3556

כּוֹכַב

kôkâb

BDB Definition:

1) **star**

1a) of **Messiah**, **brothers**, youth, **numerous progeny**, personification, **God's omniscience** (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: probably from the same as [H3522](#) (in the sense of rolling) or [H3554](#) (in the sense of blazing)

Same Word by TWOT Number: 942a

Ko-kau-beam the **stars** in the book of Abraham....

So we've come full circle ,, got through the forest ...to the Carpenter's G5045 son.....Jesus being the Son of Adam...would be the Carpenters Son...hold on....we've gotta talk about the Holy ghost....book says Mary was acted upon of the Holy ghost...

Mat 1:18 Now ^{G1161} the ^{G3588} birth ^{G1083} of Jesus ^{G2424} Christ ^{G5547} was ^{G2258} on this wise: ^{G3779} When as ^{G1063} his ^{G846} mother ^{G3384} Mary ^{G3137} was espoused ^{G3423} to Joseph, ^{G2501} before ^{G4250} they ^{G846} came together, ^{G4905} she was found with child ^{G2147} ^{G2192} ^{G1722} **G1064** of ^{G1537} the Holy ^{G40} Ghost. ^{G4151}

G1064

γαστήρ

gastēr House of the most high spirit of light... of the throne of heaven and earth .. 2nd degree house of the Most High Spirit of the Son from/of heaven

Thayer Definition:

- 1) the belly
- 2) **the womb**
- 3) the stomach
 - 3a) a glutton, gormandiser, a man who is as it were all stomach

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: of uncertain derivation

Know ye not that when a Man/Adam enters the Woman he has opened the Holy of Hollies and places the Seed of Life and there the Holy Ghost abides/presides...at the conception...but this makes another mystery...What of Joseph????????????? well yesss...that is coming; but who is Mary **G3137**...

She may surprise you let us look at her name in Hebrew.....all about that rebellious stuff.

G3137

Μαρία / Μαριάμ



Maria / Mariam what are you thinking... is your kaleidoscope well oiled?...leaves that fall off...
so..... read down a bit...

Thayer Definition:

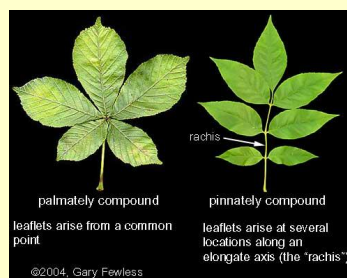
Mary or Miriam = “their rebellion” o' yeah...we are.gonna do it.....REBELLION....where is revealed the love of the Pure Covenant of Heaven kept in the purity of the Son..... thought you knew... no negative words in Adamic....have to resort to another language to accuse your brother... that is if you really wanted too.. remember up the page a bit we found Both Adam and Jospeh in attendance of their beloved;; ..Here the covenant of love is revealed....and Gloray added.... Ahman....O'Yeah...they both were under a forgetting..of Choice.. they fell for us....

- 1) Mary the mother of Jesus
- 2) Mary Magdalene, a women from Magdala
- 3) Mary, the sister of Lazarus and **Martha**
- 4) Mary of Cleophas the mother of James the less
- 5) Mary the mother of John Mark, a sister of Barnabas
- 6) Mary, a Roman Christian who is greeted by Paul in [Rom 16:6](#)

Part of Speech: noun proper feminine

A Related Word by Thayer's/Strong's Number: of Hebrew origin [H4813](#)

Their rebellion....you mean there was more than one of them....Yeah, and then there was **Martha**...sneaky... She was one of them too.....Geee...that's **7 of em all together**. And a ways down the page we find **4 Josephs**...what's going on here ????? **Wonder if.** (there were four rivers of spirit in the garden) **there'd be a connection to these four**...keep going it'll all pull together....I know we got 5 instead of 4... one to come???would he be Mighty and Strong...



G3136

Μάρθα

Martha

Thayer Definition:

Martha = “she was rebellious”

1) was the sister of Lazarus and Mary of Bethany

Part of Speech: noun proper feminine

A Related Word by Thayer's/Strong's Number: probably of Aramaic origin (meaning mistress)

Speaking of Mary...Adamic is **receiver of the son of the house twicgiven..** and then...**receiver of the Waters** 2nd degree. (of life) That would work for the Mother of all living.....



So who do you know that was a bit rebellious....maybe leading up to the fall with Adam.....Her Hebrew name was Chavah...we say EVE ...Mary the Wife of Adam...of the Quorum of Eves... And finally we reach the Carpenters Son. The Son of Adam and of Mary/Eve....leaving Mary's betrothed Joseph quite unexplained... For the time being we will just say that Joseph of the coat of Many Colors and Joseph (the) Smith and Joseph the Carpenter were all 3 Sons of **ADAM**...Did you not know that Adams Family name was Smith...Adamicly **Son of the twicgiven Conventant the most high gate**... Oh! Then all of the Son's of God are Smith...Let's see... there was Joseph of Egypt who Pharaoh called Zaphnathpaaneah..

Gen 41:45 And Pharaoh^{H6547} called^{H7121} Joseph's^{H3130} name^{H8034} Zaphnathpaaneah; **H6847** and he gave^{H5414} him to wife^{H802 (H853)} Asenath^{H621} the daughter^{H1323} of Potipherah^{H6319} priest^{H3548} of On.^{H204}

H6847

צפנת פעה

tsâphnath pa'nêach

tsof-nath' pah-nay'-akh

tsof Adamic: **Most high eternal spirit from heaven** (holy ghost maybe)

-nath' Adamic: **Blessed of the community of the most high gate** (perhaps the gate of the Elohim) the most high place of/from heaven

pah-nay'-akh Adamic:= **received in the house of blessing**; at the **house of the gate** of the eye of God....by the **household/community of the Fathers**. Remember gate is: **Throne**.. in the **Most high place of/from heaven**

Taken in this form: **Life of the house of the Father's throne ...blessed in the house of the most high throne, of the Father(second generation) ...and, blessed of the pure house of the throne....** Think about this for while....it is all there.

Then Joseph the Smith.. note..the closeness of Tsof and Joseph.....the Holder of the office of the **Holy Ghost**....or **received at the Eternal Throne of Love....member... Love is light/spirit/ of eternal Praise** in heaven... but **p'rays** of the spirit of the Father.. hum...mm...**light/Spirit of the Father.**

Of **Egyptian** derivation; *Tsophnath-Paneach*, Joseph's Egyptian name: - **Zaphnath-paaneah**.
“**treasury of the glorious rest**”

Then the Carpenters son..... **this one's really long,,,** “**Given in the house of the Son of the Father From heaven; a blessing/pouring out of the most high light of the Suen/Son of heaven**” ... **Suen Holder of the Spirit of the Lord....**

The first Joseph fed the Nation of Egypt and the House of Israel.....he gave them life.... in the physical and preserved their spirit.. and taught by example...as his Father Adam did in the Garden.. well... a Son of Adam....who blessed his people...One who hid himself from his brethren as he shed tears for them. (whom he well could have hated)..accomplished in the art of Love and forgiveness...

The second Joseph **raised/rays'ed the Carpenter's Son...** the Redeemer of Israel and of the Gentiles/Egypt...He too could be called a carpenter's Son...one of the sons of ADAM... An architect in the Temple....how many you sponse there are??

And the Third Joseph restored the Gospel to the Earth... First to the Gentiles..which is modern Israel who shall in due season awaken and Reach out to our brothers in Love who are waiting for the the Savior/Messiah to part the mount of olives and face them Face to Face .

Sorta sounds like the presidency of the office is upon the last Smith circa 1805-44...and the two councilors did a fine job as well.....

And then there was Joseph of Arimathaea.....**isn' that funny... A carpenter's tools are a compass and a square.....read the earlier titles on this site and you will find out about the holy cubit of Mother God; the God head brought to the Square...Mother Eve just beams...now we have 4 Jospehs... that is somewhat square as well...**

5. On the Way...

G707

Αριμαθαία

Arimathaea

Thayer Definition:

Arimathaea = “heights”

1) the name of several cities in Palestine The one mentioned in [Mat 27:57](#), [Mar 15:43](#), [Luk 23:51](#), [Joh 19:38](#) appears to have been the same as the birthplace of **Samuel in Mount Ephraim**.

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin [H7414](#)

G707

Αριμαθαία.

Arimathaea

ar-ee-math-ah'ee-ah

Of Hebrew origin [[H7414](#)]; Arimathaea (or **Ramah**), a place in Palestine: - Arimathaea.

Ramah Adamic: **Son of the household of the house of the twiceloved house of the gate...**
gate as always is **throne of the House of the most High....**an anointed one.... One of high esteem...

H204

⌘ ⌘

'ôn

BDB Definition:

On = “strength or vigour”...In Adamic **Revealed/Revealer**....2nd degree...**Eternal blessing**..that might strengthen one a little...

1) city in lower Egypt, bordering land of Goshen, centre of sun-worship, residence of Potipherah (priest of On and father-in-law of Joseph)

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: of Egyptian derivation

But the Temple of **On**...is the Temple of **Revelation**.. or **The Eternal blessings**....And What did Joseph provide to the Pharaoh..He became Pharaoh's Spiritual guide and revelator....to stand to his people in strength..A giver of blessings.....AS we know from the **Book of Abraham**...there was more than one level of knowledge in Egypt and Worship of the Sun God..Su'en had an inner and other meaning as in the inner and outer understanding of the **Book**....But that is another Whole story....

We will listen to Brother Paul a bit.... and see if he can pull everything together for us....

1Co 3:5 Who^{G5101} then^{G3767} is^{G2076} Paul,^{G3972} and^{G1161} who^{G5101} is Apollos,^{G625} but^{G235} (G2228) ministers^{G1249} by^{G1223} whom^{G3739} ye believed,^{G4100} even^{G2532} as^{G5613} the^{G3588} Lord^{G2962} gave^{G1325} to every man?^{G1538}

1Co 3:6 I^{G1473} have planted,^{G5452} Apollos^{G625} watered,^{G4222} but^{G235} God^{G2316} gave the increase.^{G837}

1Co 3:7 So then^{G5620} neither^{G3777} is^{G2076} he that planteth^{G5452} any thing,^{G5100} neither^{G3777} he that watereth;^{G4222} but^{G235} God^{G2316} that giveth the increase.^{G837}

1Co 3:8 Now^{G1161} he that planteth^{G5452} and^{G2532} he that watereth^{G4222} are^{G1526} one:^{G1520} and^{G1161} every man^{G1538} shall receive^{G2983} his own^{G2398} reward^{G3408} according^{G2596} to his own^{G2398} labour.^{G2873}

1Co 3:9 For^{G1063} we are^{G2070} labourers together with^{G4904} God:^{G2316} ye are^{G2075} God's^{G2316} husbandry,^{G1091} ye are God's^{G2316} building.^{G3619}

1Co 3:10 According^{G2596} to the^{G3588} grace^{G5485} of God^{G2316} which is given^{G1325} unto me,^{G3427} as^{G5613} a wise^{G4680} masterbuilder.. continues below....., **G753**

Architect/Builder of Human Temples....So now we know Why Adam is called a Carpenter...huh?... A master Architect among the TREES...

G753

ἀρχιτέκτων

architektōn

Thayer Definition:

1) a master builder, an architect, the superintendent /the MAN in the erection of buildings....OK couldn't help my self, Yes I added the Man sign...

Part of Speech: noun masculine

A Related Word by Thayer's/Strong's Number: from **G746** and **G5045**

G5045

τέκτων

tektōn

Thayer Definition:

1) **a worker in wood, a carpenter, joiner, builder**

- 1a) a ship's carpenter or builder
- 2) any craftsman, or workman
 - 2a) the art of poetry, maker of songs
- 3) a planner, contriver, plotter
 - 3a) an author

Part of Speech: noun masculine

A Related Word by Thayer's/Strong's Number: from the base of [G5098](#)

...contined from above.....

I have laid [G5087](#) the foundation, [G2310](#) and [G1161](#) another [G243](#) buildeth thereon. [G2026](#) But [G1161](#) let every man [G1538](#) take heed [G991](#) how [G4459](#) he buildeth thereupon. [G2026](#)

1Co 3:11 For [G1063](#) other [G243](#) foundation [G2310](#) can [G1410](#) no man [G3762](#) lay [G5087](#) than [G3844](#) that is laid, [G2749](#) which [G3739](#) is [G2076](#) Jesus [G2424](#) Christ. [G5547](#)

1Co 3:12 Now [G1161](#) if any man [G1536](#) build [G2026](#) upon [G1909](#) this [G5126](#) foundation [G2310](#) gold, [G5557](#) silver, [G696](#) precious [G5093](#) stones, [G3037](#) wood, [G3586](#) hay, [G5528](#) stubble, [G2562](#)

1Co 3:13 Every man's [G1538](#) work [G2041](#) shall be made [G1096](#) manifest: [G5318](#) for [G1063](#) the [G3588](#) day [G2250](#) shall declare [G1213](#) it, because [G3754](#) it shall be revealed [G601](#) by [G1722](#) fire; [G4442](#) and [G2532](#) the [G3588](#) fire [G4442](#) shall try [G1381](#) every man's [G1538](#) work [G2041](#) of what sort [G3697](#) it is. [G2076](#)

1Co 3:14 If any man's [G1536](#) work [G2041](#) abide [G3306](#) which [G3739](#) he hath built thereupon, [G2026](#) he shall receive [G2983](#) a reward. [G3408](#)

1Co 3:15 If any man's [G1536](#) work [G2041](#) shall be burned, [G2618](#) he shall suffer loss: [G2210](#) but [G1161](#) he [G848](#) himself shall be saved; [G4982](#) yet [G1161](#) so [G3779](#) as [G5613](#) by [G1223](#) fire. [G4442](#)

1Co 3:16 Know [G1492](#) ye not [G3756](#) that [G3754](#) ye are [G2075](#) the temple [G3485](#) of God, [G2316](#) and [G2532](#) that the [G3588](#) Spirit [G4151](#) of God [G2316](#) dwelleth [G3611](#) in [G1722](#) you? [G5213](#)

1Co 3:17 If any man [G1536](#) defile [G5351](#) the [G3588](#) temple [G3485](#) of God, [G2316](#) him [G5126](#) shall God [G2316](#) destroy; [G5351](#) allow him to pine and waste for [G1063](#) the [G3588](#) temple [G3485](#) of God [G2316](#) is [G2076](#) holy, [G40](#) which [G3748](#) temple ye [G5210](#) are. [G2075](#)

1Co 3:18 Let no man [G3367](#) deceive [G1818](#) himself. [G1438](#) If any man [G1536](#) among [G1722](#) you [G5213](#) seemeth [G1380](#) to be [G1511](#) wise [G4680](#) in [G1722](#) this [G5129](#) world, [G165](#) let him become [G1096](#) a fool, [G3474](#) that [G2443](#) he may be [G1096](#) wise. [G4680](#)

1Co 3:19 For [G1063](#) the [G3588](#) wisdom [G4678](#) of this [G5127](#) world [G2889](#) is [G2076](#) foolishness [G3472](#) with [G3844](#) God. [G2316](#) For [G1063](#) it is written, [G1125](#) He taketh [G1405](#) the [G3588](#) wise [G4680](#) in [G1722](#) their own [G848](#) craftiness. [G3834](#)

1Co 3:20 And [G2532](#) again, [G3825](#) The Lord [G2962](#) knoweth [G1097](#) the [G3588](#) thoughts [G1261](#) of the [G3588](#) wise, [G4680](#) that [G3754](#) they are [G1526](#) vain. [G3152](#)

1Co 3:21 Therefore [G5620](#) let no man [G3367](#) glory [G2744](#) in [G1722](#) men. [G444](#) For [G1063](#) all things [G3956](#) are [G2076](#) yours; [G5216](#)

1Co 3:22 Whether [G1535](#) Paul, [G3972](#) or [G1535](#) Apollos, [G625](#) or [G1535](#) Cephas, [G2786](#) or [G1535](#) the world, [G2889](#) or [G1535](#) life, [G2222](#) or [G1535](#) death, [G2288](#) or [G1535](#) things present, [G1764](#) or [G1535](#) things to come; [G3195](#) all [G3956](#) are [G2076](#) yours; [G5216](#)

1Co 3:23 And [G1161](#) ye [G5210](#) are Christ's; [G5547](#) and [G1161](#) Christ [G5547](#) is God's. [G2316](#)

Be ye therefore not concerned for the Kingdom of God for He Hath Established this promise In you..the Awakening is begun.... there are many that know of their inner Temple...I am neither their teacher nor the head.... for the living ONE abides in His own temple... and I share these things only as a brother..it begins to be time to draw close to one another for the Promise is at hand.....some have waited and

labored long... but the signs are increased and the stumps are budded.. While the Wise of this World fight for naught...the Seed is now come to fruition...We are all searching already as One.. Are you a Sister or a Brother;.your views and insights are welcome on this site...up load a message/thought/paper/review....As did Peter come and Walk upon the Waters and share with us..your experiences in coming to the KNOWING. all are welcome. And never is our knowing finished...else there should be no progression , eternal or otherwise...Come ye holy seed of Israel..

Isaiah 6:13 ...And though a tenth remains in the land, it will again be

New Living Translation (©2007); **“If even a tenth--a remnant--survive, it will be invaded again and burned. But as a terebinth or oak tree leaves a stump when it is cut down, so Israel's stump will be a holy seed.”**Yes... the Great Tree liveth.G2198 and presides this day in the Temples of Wholyness...bible.cc/isaiah/6-13.htm

Mat 24:32 Now^{G1161} learn^{G3129} a parable^{G3850} of^{G575} the^{G3588} fig tree;^{G4808} Adamic: 2nd generation...Most high **Son** of the covenant Throne of heaven...and earth..Hebrew from soo-kay: ^{G4810} sukun. Admaic = Holder of the Spirit; Revealer of the Eye of God.

When^{G3752} his^{G846}...**bafling..(as naturally circumambient) wind/breeze/Breath of the branch**^{G2798} posterity; a young tender shoot, broken off for grafting is^{G1096} yet^{G2235} tender,/^{G527} full of **sap** Adamic...**Spirit of the house of the Father...**

and^{G2532} putteth forth^{G1631} germinates leaves,^{G5444} same as G5443that is, **race or clan: - kindred, tribe....sorta like the Eves and Joseph kindred ones?**

ye know^{G1097} that^{G3754} **summer**^{G2330} ther'-os Adamic: **the Eternal spirit of the son of the most high gate** is nigh:^{G1451} **is upon those who are near access to God**

Mat 24:33 So^{G3779} likewise^{G2532} ye,^{G5210} when^{G3752} ye shall see^{G1492} all^{G3956} these things,^{G5023} know^{G1097} that^{G3754} it is^{G2076} near,^{G1451} even at^{G1909} the doors.^{G2374/gate}

Mat 24:34 Verily^{G281} I say^{G3004} unto you,^{G5213} This^{G3778} generation^{G1074} metaphorically a group of men very like each other in **endowments, pursuits, character/**

shall not^{G3364} pass,^{G3928} till^{G2193} G302 all^{G3956} these things^{G5023} be fulfilled.^{G1096}